

|   |                                |  |
|---|--------------------------------|--|
| <b><i>Index of Claims</i></b><br><br><b>*1074848</b><br><b>5*</b> | <b>Application/Control No.</b> | <b>Applicant(s)/Patent Under Reexamination</b> |
|   | 10748485<br>JASON P RIGGLEMAN  | ROEPKE ET AL.<br>1792                          |
|   |                                |  |

|                                     |                 |   |                   |   |                     |   |                 |
|-------------------------------------|-----------------|---|-------------------|---|---------------------|---|-----------------|
| <input checked="" type="checkbox"/> | <b>Rejected</b> | - | <b>Cancelled</b>  | N | <b>Non-Elected</b>  | A | <b>Appeal</b>   |
| =                                   | <b>Allowed</b>  | ÷ | <b>Restricted</b> | I | <b>Interference</b> | O | <b>Objected</b> |

Claims renumbered in the same order as presented by applicant       CPA       T.D.       R.1.47

| CLAIM |          | DATE       |  |  |  |  |  |  |
|-------|----------|------------|--|--|--|--|--|--|
| Final | Original | 03/08/2011 |  |  |  |  |  |  |
|       | 1        | ✓          |  |  |  |  |  |  |
|       | 2        | -          |  |  |  |  |  |  |
|       | 3        | ✓          |  |  |  |  |  |  |
|       | 4        | ✓          |  |  |  |  |  |  |
|       | 5        | ✓          |  |  |  |  |  |  |
|       | 6        | ✓          |  |  |  |  |  |  |
|       | 7        | ✓          |  |  |  |  |  |  |
|       | 8        | -          |  |  |  |  |  |  |
|       | 9        | ✓          |  |  |  |  |  |  |
|       | 10       | ✓          |  |  |  |  |  |  |
|       | 11       | ✓          |  |  |  |  |  |  |
|       | 12       | ✓          |  |  |  |  |  |  |
|       | 13       | -          |  |  |  |  |  |  |
|       | 14       | -          |  |  |  |  |  |  |
|       | 15       | -          |  |  |  |  |  |  |
|       | 16       | -          |  |  |  |  |  |  |
|       | 17       | -          |  |  |  |  |  |  |
|       | 18       | -          |  |  |  |  |  |  |
|       | 19       | -          |  |  |  |  |  |  |
|       | 20       | -          |  |  |  |  |  |  |
|       | 21       | -          |  |  |  |  |  |  |
|       | 22       | -          |  |  |  |  |  |  |
|       | 23       | -          |  |  |  |  |  |  |
|       | 24       | -          |  |  |  |  |  |  |
|       | 25       | ✓          |  |  |  |  |  |  |
|       | 26       | ✓          |  |  |  |  |  |  |
|       | 27       | ✓          |  |  |  |  |  |  |
|       | 28       | ✓          |  |  |  |  |  |  |
|       | 29       | ✓          |  |  |  |  |  |  |
|       | 30       | ✓          |  |  |  |  |  |  |
|       | 31       | -          |  |  |  |  |  |  |
|       | 32       | ✓          |  |  |  |  |  |  |
|       | 33       | ✓          |  |  |  |  |  |  |

|   |  |   |
|---|--|---|
| <b><i>Index of Claims</i></b><br><br><b>*1074848</b><br><br><b>5*</b> | <b>Application/Control No.</b>                       | <b>Applicant(s)/Patent Under Reexamination</b>      |
|   | 10748485<br><br><b>Examiner</b><br>JASON P RIGGLEMAN | <b>ROEPKE ET AL.</b><br><br><b>Art Unit</b><br>1792 |

|                                     |                 |                          |                   |                          |                     |                          |                 |
|-------------------------------------|-----------------|--------------------------|-------------------|--------------------------|---------------------|--------------------------|-----------------|
| <input checked="" type="checkbox"/> | <b>Rejected</b> | <input type="checkbox"/> | <b>Cancelled</b>  | <input type="checkbox"/> | <b>Non-Elected</b>  | <input type="checkbox"/> | <b>Appeal</b>   |
| <input type="checkbox"/>            | <b>Allowed</b>  | <input type="checkbox"/> | <b>Restricted</b> | <input type="checkbox"/> | <b>Interference</b> | <input type="checkbox"/> | <b>Objected</b> |

Claims renumbered in the same order as presented by applicant       CPA       T.D.       R.1.47

| <b>CLAIM</b> |          | <b>DATE</b> |  |  |  |  |  |  |
|--------------|----------|-------------|--|--|--|--|--|--|
| Final        | Original | 03/08/2011  |  |  |  |  |  |  |
|              | 34       | ✓           |  |  |  |  |  |  |